

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (MBHB Case No. 07-2008 Docket No. 6806/03)

the Application of:)
)
Gary Chodes)

09/910,859

) Group Art Unit No.: 3692

Filed: July 24, 2001

Examiner: Harbeck, Timothy M.

Confirmation No.: 4050

For:

Serial No.:

Method And System For Affluent

Retiree Advance

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313

Sir: 1

TRANSMITTAL LETTER

In regard to the above identified application:

- 1. We are transmitting herewith the attached:
 - a. Response To Office Action;
 - b. Second Declaration Under 37 CFR 1.131:
 - c. Petition for Three Month Extension of Time;
 - d. Request for Continued Examination; and
 - e. Return Receipt Postcard.
- 2. With respect to additional fees, a check in the amount of \$905.00 is enclosed to cover the cost of the Extension of Time and RCE fees.
- 3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service, *Express Mail EV 839381355 US* in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 7th day of March, 2007.

By:

Steven B. Court ight Patent Agent

Reg. No. 40,966